



**IOLA CITY COUNCIL MEETING – AGENDA**  
**Monday, June 12, 2017 • 6:00 PM**  
**Park Community Building – 510 Park Avenue**

**1. CALL MEETING TO ORDER**

Council President, Donald Becker

**2. ROLL CALL**

J. Wicoff \_\_\_\_\_ J. Wells \_\_\_\_\_ N. Ford \_\_\_\_\_ B. Franklin \_\_\_\_\_ R. Shaughnessy \_\_\_\_\_ D. Becker \_\_\_\_\_  
M. Middleton \_\_\_\_\_ S. Zornes \_\_\_\_\_ A. Franklin \_\_\_\_\_

**3. PLEDGE OF ALLEGIANCE**

**4. INVOCATION**

Reverend, Jocelyn Tupper

**5. REVIEW & APPROVAL OF AGENDA**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**6. PUBLIC COMMENTS**

*Persons who wish to address the City Council regarding items on the agenda may do so as that agenda item is called. Persons who wish to address the City Council regarding items not on the agenda and that are under the jurisdiction of the City Council may do so at this time when called upon by the Mayor. Comments on personnel matters and matters pending in court or with other outside tribunals are not permitted. Speakers are limited to three minutes. Any presentation is for information purposes only. No action will be taken.*

**7. CONSENT AGENDA**

- a. Minutes Approval – May 22, 2017
- b. Appropriations Approval
- c. Personnel Actions
- d. Law Enforcement Support Office - 1033 Program

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**8. ROUND TABLE**

- a. Hotel Development Presentation - Bill Michaud
- b. Public Restrooms Discussions - Bill Maness, Thrive Allen County

**9. NEW BUSINESS**

- a. Neighborhood Revitalization Hearing - T&T Business

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

- b. National Guard Family Day Pool Pass - Request

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

- c. Adoption of Purchasing Policy

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**10. COUNCIL & ADMINISTRATOR REPORTS**

**11. ADJOURNMENT**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**DATE & TIME OF NEXT MEETING**

City Council Meeting 6:00 PM on Monday, June 26, 2017

City Council Meeting 6:00 PM on Monday, July 10, 2017